**Hemchandracharya North Gujarat University, Patan**

**RESEARCH SCORE FORM FOR ASSOCIATE PROFESSOR AND**

**PROFESSOR FOR DIRECT RECRUITMENT**

**GENERAL INFORMATION**

|  |  |  |
| --- | --- | --- |
| **1.** | **Application Number** (Online Submitted Application Number) |  |
| **2.** | **Advt. No.** |  |
| **3.** | **Name (in Block Letters):** |  |
| **4.** | **Father’s Name:** |  |
| **5.** | **Post applied for:** |  |
| **6.** | **Gender:** |  |
| **7.** | **Telephone/Mobile No:** |  |
| **8.** | **E-mail:** |  |

**PART-A**

**Table: 2. Academic /Research Score**

**(As per UGC Regulation-2018, Page. No. 105, published in the Gazette of India, dated 18.07.2018)**

**1. Research Papers (Journal)**

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **S.**  **No.** | **Title with page nos. and date of publication** | **Journal** | **ISSN No** | **Whether**  **peer**  **reviewed** | **\*Impact**  **Factor**  **if any** | **No.**  **of co-authors** | **Whether**  **First**  **Author/ Corresponding/ Supervisor/ Co-supervisor?** | **UGC-CARE/Scopus/WoS listed or not?** | **Research Score** |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| **Peer-Reviewed or UGC-listed Journals/UGC-CARE listed Journals (\* Impact factor to be determined as per Thomson Reuters list proof attached).**  **(Note: Enclose all journals papers in sequence i.e. Journal first page along with proof of ISSN no., peer reviewed, IF, Supervisor, UGC-CARE/Scopus/WoS).** | | | | | | | | | |

**2. (a) (i) Book authored**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Sr.**  **No.** | **Book Title with page Nos.**  **and date of publication** | **Name of the Publisher** | **Whether National/ International Publisher** | **ISBN No** | **No. of**  **co-**  **authors** | **Whether you**  **are the main**  **author** | **Research Score** |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| **(Note: Enclose all relevant documents in sequencei.e Book cover page, back page, contents proof and ISBN no proof)** | | | | | | | |

**2. (a)(ii) Chapters published in Books/ Edited Books**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Sr.**  **No.** | **Title with page Nos.**  **and date of publication** | **Book/ Title editor & publisher** | **ISBN No** | **No. of**  **co-**  **authors** | **Whether you**  **are the main**  **author** | **Research Score** |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| **(Note: Enclose all relevant documents in sequence i.e Book cover page, back page, contents proof, ISBN no proof and concern chapter first page proof)** | | | | | | |

**2. (a) (iii) Editor of Book**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Sr.**  **No.** | **Title with page No and date of publication** | **Name of Publisher** | **Whether National/ International Publisher** | **ISBN No** | **No. of**  **co-**  **editors** | **Whether you**  **are the main**  **editor** | **Research Score** |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| **(Note: Enclose all relevant documents in sequence i.e Edited Book cover page, back page, contents proof and ISBN no proof)** | | | | | | | |

**2. (b) (i) & (ii) Translation works in Indian and Foreign Languages by qualified faculties**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Sr.**  **No.** | **Title with page No and date of publication** | **Types of Translation**  **Indian/Foreign Languages** | **Publisher & ISSN/ ISBN No** | **Chapter/Research Paper/ Book** | **No. of**  **co-**  **Translator** | **Whether youare the mainTranslator?** | **Research Score** |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| **(Note: Enclose all relevant documents in sequence i.e Research paper, Book cover page, back page, contents proof, ISSN/ISBN no proof and concern chapter first page proof)** | | | | | | | |

**3. (a) Creation of ICT mediated Teaching Learning pedagogy and content and development of new and innovative courses and curricula: Development of Innovative pedagogy**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Sr. No.** | **Title of Development of Innovative pedagogy** | **Short Description/ Contribution** | **Type of Pedagogy/Modules/ E-content/ uploaded link** | **Level**  **UG/PG** | **No. of Quadrants** | **CEC approval if any** | **Research Score** |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| **(Note: Enclose all relevant documents in sequence)** | | | | | | | |

**3. (b) Design of new curricula and courses**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Sr. No.** | **Title of curricula and course** | **Level**  **UG/PG** | **No. of Units/ course** | **Approval of competent authority (if any)** | **Research Score** |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| **(Note: Enclose all relevant documents in sequence)** | | | | | |

**3. (c) MOOCs**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Sr. No.** | **MOOCs (Development of complete MOOCs, MOOCs module/lecture, Content writer/subject matter expert, Course Coordinator for MOOCs** | **Short Description/ Contribution** | **Level of contribution (Content writer/ subject matter expert)** | **No. of Quadrants** | **No. of Module/ lecture** | **Research Score** |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| **(Note: Enclose all relevant documents in sequence)** | | | | | | |

**3. (d) E-Content**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Sr. No.** | **Title of E-content** | **Level of contribution UG/PG** | **No. of Quadrants** | **Level of contribution (Editor of e-content for complete course/paper/e-book)** | **No. of Module** | **Research Score** |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| **(Note: Enclose all relevant documents in sequence)** | | | | | | |

**4. (a) Research Guidance**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Sr.**  **No.** | **Degree** | **Name of the Students** | **Thesis Submitted**  **(with date)** | **Degree awarded**  **(with date)** | **Research Score** |
| **1** | **\*M. Phil./**  **\*P.G dissertation** |  | **N/A** |  |  |
| **2** | **Ph. D.** |  |  |  |  |
|  |  |  |  |  |  |
| **\*Note: Only awarded will be considered. (Note: Enclose all relevant documents in sequence)** | | | | | |

**4. (b), (c) & (d) Ongoing and Completed Research Projects/ Consultancy Projects.**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Sr.**  **No.** | **Title of Research Project** | **Funding Agency** | **Date of Sanction** | **Grant/Amount Mobilized**  **(Rs. Lakhs)** | **Whether you are the PI/Co-PI/Consultant** | **Status**  **Ongoing/ Completed** | **Research Score** |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| **Note 1: Principal Investigator and Co-investigator would be 50% each.**  **(Note 2: Enclose all relevant documents in sequencei.e. Sanctioned letter and UC certificate)** | | | | | | | |

**5. (a) Patent**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Sr.**  **No.** | **Title** | **National / International** | **Date of Filing** | **Status: Published/ Granted as on date** | **Patent file No.** | **Research Score** |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| **(Note: Enclose all relevant documents in sequence)** | | | | | | |

**5. (b) \*Policy Documents**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Sr.**  **No.** | **Title** | **Funding Agency** | **Date of Submission/ approval** | **\*Policy documents prepare for International bodies like IMF/UNO/UNESCO/World Bank etc. Central/State Govt. Bodies (name of the bodies)** | **International/National/ State** | **Research Score** |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| **(Note: Enclose all relevant documents in sequence)** | | | | | | |

**5. (c) Awards/ Fellowships**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Sr. No.** | **Title of the Fellowships/Awards** | **Date of award** | **Awarding Agency** | **Whether level International/National** | **Research Score** |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| **(Note: Enclose all relevant documents in sequence)** | | | | | |

**6. \*Invited Lectures/ Resource Person/Paper presentation in Seminars/ Conferences/full paper in Conference Proceedings (*Paper presented in Seminars/Conferences and also published as full paper in Conference Proceedings will be counted only once*).**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Sr. No.** | **Title / Academic Session**  **with date** | **Lecture/Resource Person/Paper presentation/full paper in Conference Proceedings** | **Agency** | **Whether International (Abroad)/ International (within country)/ National/State/**  **University level** | **Research Score** |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| **\*Note: *\*For the purpose of calculating research score of the teacher, the combined research score from the categories of 5 (b). Policy Document and 6. Invited lectures/Resource Person/Paper presentation shall have an upper capping of thirty percent of the total research score of the teacher concerned. (As per UGC Regulation-2018, page no. 107, published in the Gazette of India dated 18.07.2018)***  **(Note: Enclose all relevant documents in sequencei.e. Certificate is required for lecture and paper presentation)** | | | | | |

**Note :-**

* Paper presented if part of edited book or proceeding then it can be claimed only once.
* For joint supervision of research students, the formula shall be 70% of the total score for Supervisor and Co-supervisor. Supervisor and Co-supervisor, both shall get 7 marks each.
* **The research score shall be from the minimum of three categories out of six categories.**

**SUMMARY OF RESEARCH SCORE :-**

|  |  |  |  |
| --- | --- | --- | --- |
| **Sr.**  **No** | **Academic/ Research Activity** | **Total Research Score claimed by the candidate** | ***For Office use only*** |
| **1.** | **Research Papers in Peer-Reviewed or UGC listed Journals** |  |  |
| **2.** | **Publications other than journal, (a). Books authored (b). Translation works** |  |  |
| **3.** | **Creation of ICT mediated Teaching Learning pedagogy and content and development of new and innovative courses and curricula**   1. **Development of Innovative pedagogy. (b) Design of new curricula and courses. (c) MOOCs. (d) E-Content** |  |  |
| **4.** | **(a) Research Guidance (b) Research Projects Completed (c) Research Projects Ongoing (d) Consultancy** |  |  |
| **5. (a&c)** | **(a) Patents (c) Awards/Fellowships** |  |  |
| **5.(b)** | **\*Policy Documents** |  |  |
| **6.** | **\*Invited lectures / Resource Person/ paper presentation in Seminars/ Conferences/full paper in Conference Proceedings (Paper presented in Seminars/Conferences and also published as full paper in Conference Proceedings will be counted only once)** |  |  |
| **(\*Note: \*For the purpose of calculating research score of the teacher, the combined research score from the categories of 5 (b). Policy Document and 6. Invited lectures/Resource Person/Paper presentation shall have an upper capping of thirty percent of the total research score of the teacher concerned.)** | |  |  |
| **Total** | |  |  |

**PART-B**

**Major Publication for Assessment**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Sr.**  **No.** | **Title with page nos. and date of publication** | **Journal** | **ISSN No** | **Whether**  **peer**  **reviewed** | **\*Impact**  **Factor**  **if any** | **No.**  **of co-authors** | **Whether**  **First**  **Author/ Corresponding/ Supervisor/ Co-supervisor?** | **UGC-CARE/Scopus/WoS listed or not?** |
| 1 |  |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |  |  |
| 5 |  |  |  |  |  |  |  |  |
| 6 |  |  |  |  |  |  |  |  |
| 7 |  |  |  |  |  |  |  |  |
| 8 |  |  |  |  |  |  |  |  |
| 9 |  |  |  |  |  |  |  |  |
| 10 |  |  |  |  |  |  |  |  |

**LIST OF ENCLOSURES:** *(Please attach, copies of certificates, sanction orders, papers etc. wherever necessary)*

|  |  |  |  |
| --- | --- | --- | --- |
| **1.** |  | **4.** |  |
| **2.** |  | **5.** |  |
| **3.** |  | **6.** |  |

**I certify that the information provided is correct as per records available with the university and/or documents enclosed along with the duly filled proforma.**

**Signature of the Applicant:**

**Place: Date:**

**Signature of HoD/Director/ Principal**